## **BARRINGTON PARISH COUNCIL**

The Annual General Meeting of the Parish Council will be held on

# Tuesday 15th May 2018 in the Village Hall at 7.30 p.m.

### **AGENDA**

1. 2.		pologies for absence eclarations of Acceptance of Office	
z. 3.	Election of Chairman 2018-2019		
<b>J</b> .	a.	Nomination: Sheila Potter proposed by Hayley McCormick, seconded Anr Day	ne
4.	Ε	lection of Vice-Chairman 2018-19	
	a.	Nomination : Anne Day proposed by Sheila Potter, seconded by Hayley McCormick	
5.	C	ode of Conduct	All
6.	R	egister of Pecuniary Interests	All
7.	-	ppointment of Mrs V Parkes as Independent Internal Auditor	All
8.		ouncillors Responsibilities	
		Responsibilities/committees/sub-committees	
		Street Warden areas	
		S106 Working Groups	
9.	St	canding Orders: (previously circulated)	Αll
		To adopt	
10.		<b>To review existing polices</b> (previously circulated. No changes;	to
be	e ta	ken "as read") :-	
	a.	Grievance and Disciplinary	Αll
	b.	Bullying and harassment	Αll
	c.	Complaints procedure	Αll
	d.	Children and Vulnerable Adults	Αll
	e.	Press and Media Policy	Αll
		Financial Regulations: deferred to next meeting	
11.		General Data Protection Regulations:	
4 -		to adopt the following policies	

#### 11.1 to adopt the following policies

- a. Removable Media Policy
- b. Information Security Incident Policy
- c. Social Media and Electronic Communication Policy
- d. Information Protection Policy
- e. Retention of Documents and Records
- f. Privacy Notice

## 11.2 to record

Clerk: Mrs V Tookey, 36 The Causeway Bassingbourn SG8 5LG

- a. Data Protection Briefing
- b. Checklist for Privacy notices
- c. Checklist for Technical and Organisational Safeguards and Measures
- d. Checklist for Lawful Basis for Processing
- 11.3 Councillors to Action
  - a. GDPR Awareness Checklist for councillors and sign
  - b. Councillor Privacy notice and sign
- 11.4 <u>Assessment of Personal Data</u>: update Clerk
- 11.5 <u>Risk Assessment:</u> update Clerk

# **Dates of meetings:-**

**2018**: June 19<sup>th</sup> July 17<sup>th</sup> August 21<sup>st</sup> September 18<sup>th</sup> October 16<sup>th</sup> November 20<sup>th</sup> December 18<sup>th</sup>

#### 2019:

January 15<sup>th</sup> February 19<sup>th</sup> March 19<sup>th</sup> April 16<sup>th</sup> A.P.M. May 7<sup>th</sup>
May 21<sup>st</sup> (plus A.G.M.) June 18<sup>th</sup> July 16th August 20<sup>th</sup>
September 17<sup>th</sup> October 15<sup>th</sup> November 19<sup>th</sup> December 17<sup>th</sup>

(at any point the Chairman may declare that in view of the confidential nature of the business about to be transacted, it was advisable in the public interest that the press and public be temporarily excluded and the members of the public will be asked to withdraw)

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