

## BARRINGTON PARISH COUNCIL

The next meeting of the Parish Council will be held on

**Tuesday 19<sup>th</sup> March in the Village Hall at 7.30 p.m.**

Barrington Parish Council welcomes members of the public to their meetings.

At the beginning of the meeting, for 15 minutes, members of the public may contribute their views and comments to the Parish Council.

<b>AGENDA</b>		<b>Time Est. (mins)</b>
<b>1.</b>	<b>Apologies for absence:</b> Cllrs Bird and Gibson	
<b>2.</b>	<b>Declarations of Interest</b> <span style="float: right;">All</span>	
<b>3.</b>	<b>To accept the Minutes of the Meeting held on 19<sup>th</sup> February 2019</b> (previously circulated) <span style="float: right;">All</span>	<b>5</b>
<b>4.</b>	<b>Co-option of Parish Councillor</b> To review applications for co-option.	<b>10</b>
<b>5.</b>	<b>Haslingfield Road Development</b> Update from Redrow <span style="float: right;">Ms E Fitzgerald</span>	<b>5</b>
<b>6.</b>	<b>Cambridgeshire County Council</b> <span style="float: right;">County Cllr Kindersley</span> 6.1 East West Rail <span style="float: right;">SK/RK/RRK</span>	<b>10</b>
<b>7.</b>	<b>Ditches</b> 7.1 Planning a programme of maintenance 7.2 Bridge/pipework Heselton ditch	<b>10</b>
<b>8.</b>	<b>South Cambs District Council</b> <span style="float: right;">District Cllr Van de Weyer</span> 8.1 S 106 <span style="float: right;">RRK</span>	<b>10</b>
<b>9.</b>	<b>Financial Matters:</b> <u>9.1 Cashbook summary/Budget to date (tabled)</u> <u>9.2 Authorisation of Cheques (to be agreed)</u> <u>9.3 Review of Banking Arrangements</u> <span style="float: right;">All</span>	<b>10</b>
<b>10.</b>	<b>Planning Matters:</b> 10.1 S/4658/18/VC – variation of condition 2 S/1446/16/FL Windmill Stables 10.2 S/0288/19/LB – Amendments to S/0652/18FL 43 High Street 10.3 S/0287/19/FL – as above 43 High Street 10.4 Application for kebab van use of church car park (previously circulated)	<b>10</b>
<b>11.</b>	<b>Emergency Plan</b> Next Steps <span style="float: right;">Clerk</span>	<b>5</b>
<b>12.</b>	<b>Recreation and Play Areas report</b> (previously circulated) 12.1 Challis Green and Under 5's <span style="float: right;">AD</span> 12.2 Q.E. II Woodland <span style="float: right;">RRK</span> 12.3 Wildflower Area <span style="float: right;">Clerk</span>	<b>10</b>
<b>13.</b>	<b>Electric Charging Points</b> <span style="float: right;">MB</span>	<b>5</b>

Clerk : Mrs V Tookey, 36 The Causeway Bassingbourn SG8 5LG

01763 243153

valerietookey@sky.com

<b>14.</b>	<b>Exhibition 10<sup>th</sup> February</b> 14.1 Feedback 14.2 Actions		<b>10</b>
<b>15.</b>	<b>Meetings through month (to record/discuss)</b> 15.1 6 <sup>th</sup> March East West Rail consultation 15.2 5 <sup>th</sup> March Tree Warden Network 15.3 8 <sup>th</sup> March SLCC Regional conference 15.4 9 <sup>th</sup> March Community Resilience 15.5 14 <sup>th</sup> March Parish Planning Forum	RK/RRK Clerk Clerk Clerk RG	<b>10</b>
<b>16.</b>	<b>Annual Parish Meeting arrangements</b>	All	<b>5</b>

### Dates of meetings

2019:

April 16<sup>th</sup>      A.P.M. : May 7<sup>th</sup>  
 May 21<sup>st</sup> (plus A.G.M.)      June 18<sup>th</sup>      July 16<sup>th</sup>      August 20<sup>th</sup>  
 September 17<sup>th</sup>      October 15<sup>th</sup>      November 19<sup>th</sup>      December 17<sup>th</sup>

2020:

January 15<sup>th</sup>      February 19<sup>th</sup>      March 19<sup>th</sup>      April 23<sup>rd</sup>      (**not 16<sup>th</sup>**)  
**May 7<sup>th</sup> A.P.M.**      May 21<sup>st</sup>      June 18<sup>th</sup>      July 16<sup>th</sup>      August 20<sup>th</sup>  
 September 17<sup>th</sup>      October 15<sup>th</sup>      November 19<sup>th</sup>      December 17<sup>th</sup>

SIGNED: *Valerie Tookey*

- *Please note sequence of agenda may change at the discretion of the Chairman.*